

08/31/01
JC685 U.S. PTO
Frederick P. Fish
1855-1930
W.K. Richardson
1859-1951

09-04-01
FISH & RICHARDSON P.C.,P.A.

A
3300 Dain Rauscher Plaza
60 South Sixth Street
Minneapolis, Minn
55402

Telephone
612 335-5070

Facsimile
612 288-9696

Web Site
www.fr.com

1011 U.S. PTO
09/19/01
08/31/01

August 31, 2001

Attorney Docket No.: 07039-247001

Box Patent Application
Commissioner for Patents
Washington, DC 20231

Presented for filing is a new patent application.

Applicant: Mark J. Espy, Jim Uhl And Thomas F. Smith

Title: Detection Of Varicella-Zoster Virus

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b). Applicants hereby claim status as a Small Entity under 37 CFR §1.27.

	<u>Pages</u>
Specification	22
Claims	7
Abstract	1
Declaration	[To be Filed at a Later Date]

Enclosures:

— Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of U.S. Provisional Application No. 60/229,449, filed August 31, 2000.

Basic filing fee	\$355
Total claims in excess of 20 times \$9:(17)	\$153
Independent claims in excess of 3 times \$40:(1)	\$40
Fee for multiple dependent claims:(0)	\$0
Total filing fee:	\$548

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL 734683665US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

August 31, 2001

Date of Deposit

Signature

Josh Halttunen

Typed or Printed Name of Person Signing Certificate



BOSTON

DALLAS

DELAWARE

NEW YORK

SAN DIEGO

SILICON VALLEY

TWIN CITIES

WASHINGTON, DC

FISH & RICHARDSON P.C., P.A.

Commissioner for Patents
August 31, 2001
Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to Deposit Account 06-1050, referencing the Attorney docket number shown above.

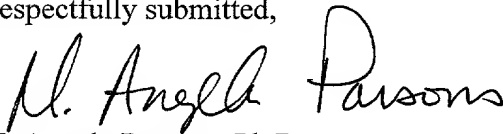
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (612) 335-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

Mark S. Ellinger, Ph.D.
Fish & Richardson P.C., P.A.
60 South Sixth Street, Suite 3300
Minneapolis, MN 55402

Respectfully submitted,

A handwritten signature in cursive script that reads "M. Angela Parsons".

M. Angela Parsons, Ph.D.
Reg. No. 44,282

Enclosures

MAP/jyh
60053020.doc

60053020.doc